

**TOWN COUNCIL MEETING AGENDA  
MARCH 11, 2026**

**ROBERT COX**

- Call to Order
- Prayer
- Pledge
- Roll Call

**PUBLIC HEARING ON GENERAL FUND ADDITIONAL APPROPRIATION**

- Open Public Hearing
- Discussion - Additional \$30,285 is the Insurance Amount from Totaled 2023 Police Dodge Durango. Purchase 2026 Police Dodge Durango at \$41,259.25. General Fund \$30,285.00 \* LITPS Fund \$10,974.25.
- Citizen Comments
- Close Public Hearing

**APPROVE CONSENT AGENDA - COUNCIL VOTE**

- Does Anyone Wish to Discuss OR Remove Any Item Listed Below A-H
- A. February 12, 2026 - Regular Town Council Meeting Minutes
- B. Claims Paid Prior to Town Council Meeting
- C. Claims to be Paid
- D. Payroll Reports - February 2026
- E. Clerk-Treasurer Financial Reports - December Closed \* January Closed \* February Not Closed
- F. Clerk-Treasurer Utility Report - February 2026
- G. Utility Superintendent Report - February 2026
- H. Town Marshal Reports - February 2026

**CITIZEN/PUBLIC COMMENTS**

- Ray Bridwell - Bridwell AG - Electric Rates

**AQUATIC CENTER**

- Vote on Wages - Salary Ordinance to be Approved at April Meeting
- Hire Aquatic Center Manager - Start Date April 1, 2026 or After
- Discuss Manager's Requests
- Vote on Opening & Closing Dates \* Splash Pad Hours Fee \* Community Room Hours & Fee \* Pool & Splash Pad Hours & Fees \* Daily Admission \* Private Pool Party Hours & Fee
- Lifeguard Break Area
- Sound System with Microphone
- Approve Distributing Aquatic Center Employment Applications
- Discuss Purchasing New Commercial Grade Chairs for Pool Deck

**ORDINANCE VIOLATIONS**

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**COUNCIL OLD BUSINESS**

- David Meihls Right of Way Approval Given on 8-13-2025 - This Must Be Done by Ordinance
- Waynetown's Annual Financial Report (AFR) Due 3-1-26 \* Submitted in Gateway on 2-27-2026
- Community Crossing Grant - Update on Bids
- Contract (Monetary Donation) with Waynetown Community Fire & Rescue, INC

## **COUNCIL NEW BUSINESS**

- Ordinance 2026-001- General Fund Additional Appropriation for \$30,285 \* 2<sup>nd</sup> & 3<sup>rd</sup> Readings
- Coronavirus State & Local Fiscal Recovery Funds (SLFRF) - Close-out Approval Letter Received 2-27-26
- Discuss Road by Christian Church
- America 250 Celebrations in Montgomery County

## **COMMENTS FROM DEPARTMENT HEADS**

- John Warren - Utility Superintendent \* Kyle Proctor - Town Marshal

## **COMMENTS FROM CLERK-TREASURER (*ELECTED TO A 4-YEAR TERM \* 1/1/24 - 12/31/27*)**

- Sandy Proctor

## **COMMENTS FROM COUNCIL MEMBERS \* (*ELECTED TO A 4-YEAR TERM \* 1/1/24 - 12/31/27*)**

- Barry Lewis \* Aaron Bengel \* Doug Harris \* Randy Phillips \* Robert Cox

## **ADJOURN**

### **UPCOMING EVENTS**

03-1-2026 - Fire Department Fundraiser \* Lunch  
from 11 AM to 2 PM at Fire Station  
3-29-2026 - Merchants Easter Egg Hunt at Park at  
1:30 PM \* Rain Date 4-4-2026

### **TOWN COUNCIL MEETINGS**

04-08-2026 @ 6:30 PM - Regular Meeting  
05-13-2026 @ 6:30 PM - Regular Meeting  
06-10-2026 @ 6:30 PM - Regular Meeting  
07-08-2026 @ 6:30 PM - Regular Meeting